
HOUSE COMMITTEE ON FINANCE

H-7443 HAS BEEN POSTPONED AT SPONSOR'S REQUEST

NOTICE OF MEETING

DATE: Thursday, March 3, 2022

TIME: Rise of the House

PLACE: Room 35 - State House

SUBJECT: Governor's FY 2023 Budget (H7123)

Article 12

[Sections. 1 and 2](#) - Background Checks

[Section. 6](#) - Home & Community Care Program (Perry Sullivan)

[Section. 7](#) -Medicaid Program Expansions

[Section. 8](#) -Medicaid Resolution (except subsection (e))

[ARPA Proposals Article 1 Section 16 as follows:](#)

- Health Spending Accountability and Transparency Program.
- Pediatric Recovery
- Early Intervention Recovery
- Auto-Enrollment Program
- Eligibility Extension Compliance

SCHEDULED FOR HEARING AND/OR CONSIDERATION

House Bill No. [7290](#)

BY Williams, Ajello, Vella-Wilkinson, Cassar, Speakman, Knight, Kislak, Alzate, Tanzi, Shallcross Smith

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN {LC4433/1} (Extends the benefits given to eligible women under title XIX state plan through the last day of the month in which their twelve-month post-partum period ends.)

02/02/2022 Introduced, referred to House Finance

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7341](#)

BY Felix, Kazarian, Casimiro, Alzate, J Lombardi, Ackerman, Speakman, Potter, Batista, Amore

ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH CARE FOR CHILDREN AND PREGNANT WOMEN {LC3199/1} (Amends the current law so that all pregnant and postpartum patients in Rhode Island would have access to prenatal, maternity and postpartum care services.)

02/04/2022 Introduced, referred to House Finance

02/24/2022 Scheduled for hearing and/or consideration

House Bill No. [7443](#)

~~BY Cassar, Felix, Williams, Morales, Slater, Caldwell, Craven, Hull, McGaw, Tanzi~~
~~ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH~~
~~CARE FOR CHILDREN AND PREGNANT WOMEN {LC4429/1} (Increases the coverage~~
~~eligibility for any pregnant person for Medicaid from an income level of 250% of the federal~~
~~poverty level to 400% of the federal poverty level and provides full health insurance coverage for~~
~~pregnant people.)~~

~~02/11/2022 Introduced, referred to House Finance~~

~~02/24/2022 Scheduled for hearing and/or consideration~~

House Bill No. [7484](#)

BY Morales, Williams, Felix, Alzate, Giraldo, Kazarian, Casimiro, Kislak, Diaz, Hull
ENTITLED, AN ACT RELATING TO STATE AFFAIRS AND GOVERNMENT -- HEALTH
CARE FOR CHILDREN AND PREGNANT WOMEN {LC4539/1} (Expands the Rite Track
Program to provide health care coverage to children up to age nineteen (19) funded by federal
funds, if available, or if not available, by state funds.)

02/16/2022 Introduced, referred to House Finance

02/24/2022 Scheduled for hearing and/or consideration

PROCEDURAL INFORMATION:

The meeting will be televised on Capitol Television, which can be seen on Cox Channels 15, and 61, in high definition on Cox Channel 1061, on Full Channel on Channel 15 and on Channel 34 by Verizon subscribers.

It will also be live streamed at

<https://www.rilegislature.gov/CapTV/Pages/default.aspx>.

WRITTEN TESTIMONY

Written testimony is strongly encouraged and may be submitted via
HouseFinance@rilegislature.gov

Indicate your name, bill number, article and/or section number, and viewpoint
(for/against/neither) at top of message.

Due to high volume, clerks are not screening this inbox for verbal testimony requests.

This inbox is for written testimony only.

DEADLINE: Written testimony should be submitted no later than three (3) hours prior to the posted meeting time. Every effort will be made to share written testimony submitted before the deadline with committee members prior to the hearing. Testimony received after deadline will be posted to the website as soon as possible.

For faster processing, it is recommended that testimony is submitted as a PDF file.

Testimony will be posted on the General Assembly website.

<https://www.rilegislature.gov/Special/comdoc/Pages/HFIN.aspx>

VERBAL TESTIMONY

***DEADLINE: Individuals may testify in person or over the phone. For phone testimony, the deadline to register is 4:00 pm the day prior. To register, complete the [FORM](#) or sign-up in person with the committee clerk.**

Masks are mandatory in committee hearings and in the State House.

Verbal testimony accepted on any bill scheduled for "Hearing and/or Consideration" only

The committee is unable to designate a specific time that you will be called and in some cases, it may be at a late hour. In the event you are unavailable when called, witnesses are urged to submit written testimony.

Christopher O'Brien

Committee Clerk

222-6916

HouseFinance@rilegislature.gov

POSTED: THURSDAY, FEBRUARY 24, 2022, 5:13 PM

LAST REVISED: FRIDAY, FEBRUARY 25, 2022, 4:25 PM